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CONFIRMATION NO. 9534

|                                                                                                                                                                                                                                                                                                                                       |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                        |                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/688,772                                                                                                                                                                                                                                                                                                    | <b>FILING OR 371(c) DATE</b><br>10/18/2003<br><b>RULE</b>                                                         | <b>CLASS</b><br>052           | <b>GROUP ART UNIT</b><br>3637                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>VA-45005 |                                |
| <b>APPLICANTS</b><br>Robert Vande Hey, Hilbert, WI;<br>Billibob J. Boor, Appleton, WI;                                                                                                                                                                                                                                                |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                        |                                |
| <b>** CONTINUING DATA *****</b> <i>Chris Jiri</i><br>This appln claims benefit of 60/419,584 10/18/2002                                                                                                                                                                                                                               |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                        |                                |
| <b>** FOREIGN APPLICATIONS *****</b> <i>Chris Jiri</i> <i>Chris Jiri</i>                                                                                                                                                                                                                                                              |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                        |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <i>Chris Jiri</i><br><b>** 01/29/2004</b>                                                                                                                                                                                                                                          |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                        |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Allowance<br>Verified and Acknowledged <i>Chris Jiri</i> <i>or</i><br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>WI | <b>SHEETS DRAWING</b><br>9                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>3               | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>20606                                                                                                                                                                                                                                                                                                               |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                        |                                |
| <b>TITLE</b><br>Lightweight composite roofing tiles                                                                                                                                                                                                                                                                                   |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                        |                                |
| <b>FILING FEE RECEIVED</b><br>900                                                                                                                                                                                                                                                                                                     | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                        |                                |